DATES TO REMEMBER

March 4 6J Class Mass, 8:30 am, Chapel
6 Ladies’ Tennis Tournament
6 Financial Aid deadline
8 CBS Family Mass, St. Anthony Church, 11 am
9 7th Grade Speech Night, 7 pm, Cultural Center
10 5B (6:30) & 5H (8:00) Speech Night, Cultural Center
11 5R (6:30) & 5Z (8:00) Speech Night, Cultural Center
9–13 Optional Exams for 6th and 7th Graders
13 End of 3rd Quarter

DAILY ROTATING SCHEDULE

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<th>March</th>
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LASALLIAN REFLECTION

"Consider all the thoughts that might prevent you from revealing yourself in all simplicity to those who are appointed to guide you as temptations from the demon, most dangerous and harmful to the good of your soul." - (From Meditations by John Baptist de La Salle, Third Sunday of Lent)

The founder encourages administrators, teachers, students and parents to reach out to one another even if the message or the communication is difficult. He further suggests that failure to do so out of fear can lead to greater difficulties.

SCHOOL NEWS

Summer Camp
All registration forms for summer camps will be sent home tomorrow. In addition, you may also find the registration forms on the school website.

Lenten Communion Services for Students
Each Thursday morning during Lent, students are invited to a communion service in the chapel at 7:40. The service lasts only 10 minutes and leaves plenty of time for students to prepare for the school day. Please encourage your son to attend.

CBS Ladies’ 4th Annual Tennis Tournament
The annual tennis tournament is being held on Friday, March 6, at the City Park Tennis Center. Additional information can be found at cbs-no.org.

Washington, D.C. Trip
During the Mardi Gras Holidays, twenty-six 6th and 7th grade students along with several teachers and parents traveled to Washington, D.C. for an educational trip. Some of the highlights of the trip included lunch with Steve Scalise, tours of the White House and Capitol Hill, and visits to Arlington National Cemetery, Ford’s Theatre, and Mt. Vernon. The trip also included visits to many other well known museums, monuments, and memorials. Thanks to Mrs. Kuchler for coordinating this amazing experience for our students! We hope to offer a similar trip for 6th and 7th grade students during the Mardi Gras Holidays in 2022.
Alumni Association Awards and Crawfish Boil

The CBS Alumni Association would like to congratulate this year’s award winners:

**Alumnus of the Year**
Brian Landry, 1989

**St. Benilde Award**
Koz Gruenig

They will be honored in a private ceremony on Friday, April 3. On Saturday, April 4, all CBS alums and their families are invited to attend the annual crawfish boil on the City Park campus beginning at noon. Be on the lookout for a flyer and registration link on the school website!

**Speech Night Schedule 2020**

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<td>7th Grade – 7:00 pm</td>
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**Financial Aid**
The deadline to request application information for financial assistance is Friday, March 6.

**Visit of the Superior General of the Christian Brothers**
Br. Robert Schieler, FSC, the Superior General of the Christian Brothers, who resides in Rome, will be making a tour of the ministries of the San Francisco New Orleans District this week and next. He will visit the New Orleans area toward the end of next week. We welcome him to New Orleans!

**ANNOUNCEMENTS**

**Canoe & Kayak Club**
Lent: the perfect time for sharing, so share time with your sons and daughters and your parents as the Canoe & Kayak Club returns for the spring schedule on Saturday, March 7 at Bayou St. John. Launch time is 9:00 a.m. Email dmoreau@cbs-no.org to reserve a canoe or to inform me that you’re bringing your own boat. Details are in the Announcements portion of the Canvas course.

**Crawfish Trays**
The Alumni Association is selling CBS crawfish trays with the school logo on them. They are heat resistant so you can use for your favorite boiled seafood. The cost is $10 a tray. Contact Michael Prat at mprat@cbs-no.org to purchase while supplies last!

**Sunday Lunch for the Brothers**
We recently sent out a yellow flyer asking for parents to volunteer to cook a Sunday Lunch for the Brothers here at City Park. If you would like to share your culinary talents and prepare lunch for the Brothers, simply fill out that form or call Ms. Karen in the school office at 504-486-6770. The Brothers are thrilled about this project and, of course, most appreciative.

Sincerely,

Michael J. Prat, Jr.
Principal